



# 2018 Portland International Auto Show

Oregon Convention Center • January 25-28, 2018

## APPLICATION TO EXHIBIT

### SHOW INFORMATION

#### MOVE-IN

Tuesday, January 23 - Wednesday, January 24

#### MOVE-OUT

Sunday, January 28 (all vehicles must be removed)

Monday, January 29 8:00am - 5:00pm

#### SHOW HOURS

Thursday, January 25 10:00am - 10:00pm

Friday, January 26 10:00am - 10:00pm

Saturday, January 27 10:00am - 10:00pm

Sunday, January 28 10:00am - 7:00pm

### EXHIBIT OPPORTUNITIES

#### PRICING INFORMATION

**10x10** **10x15** **10x20** **10x30**

\$1250 \$1875 \$2500 \$3750

- Corner and or Prime Booths are \$200 add'l. Call for availability
- Exhibit spaces larger than 10'x30' are sold on a per square foot basis. Call for availability

#### EACH 10x10 EXHIBIT SPACE INCLUDES:

- 8'h back drape/3'h side drape
  - Standard carpet
  - (2) chairs
  - (1) 5amp electrical circuit
  - Discount ticket coupons
  - Company id sign
  - (1) 6' skirted table
  - Daily vacuuming
  - Exhibitors pass
- (additional equipment available, see below)

### YOUR ORGANIZATION

Company \_\_\_\_\_

Contact \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Website \_\_\_\_\_

On-site Contact \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

### YOUR EXHIBIT

PLEASE INDICATE YOUR PREFERRED BOOTH SIZE  10x10  10x15  10x20  10x30  OTHER

LOCATION OPTIONS  Corner Location  Prime Location

What do you intend to display? \_\_\_\_\_

Does your display include a vehicle?  YES  NO Do you intend to sell items at your booth?  YES  NO

If yes, please describe the items you intend to sell \_\_\_\_\_

### IMPORTANT DETAILS

THIS APPLICATION TO EXHIBIT MUST BE RECEIVED BY DECEMBER 1, 2017. Upon approval, you will receive an Exhibit Space Agreement, Insurance Instructions and Invoice for payment. You will also receive the Exhibitor Kit from which you may order additional equipment and services at exhibitors expense. If a vehicle is part of your display, it must have no more than 1/8 tank of gas, a locked/taped gas cap, disconnected battery cables and a signed vehicle waiver. YOUR COMPLETED EXHIBIT SPACE AGREEMENT, CERTIFICATE OF INSURANCE AND PAYMENT IN FULL ARE DUE NO LATER THAN DECEMBER 15, 2017 OR WILL BE SUBJECT TO A LATE FEE OF \$200 .. Move-in will not occur without completion of these details.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### CONTACT INFORMATION

Jeff Fishback, Show Director  
Email [jeff@portlandautoshow.com](mailto:jeff@portlandautoshow.com)  
Phone 503.233.5044  
Fax 503.231.4728

Portland International Auto Show  
777 NE Seventh Avenue  
Portland, OR 97232  
[www.portlandautoshow.com](http://www.portlandautoshow.com)